## **Community Council** Meeting

## Agenda

10/16/06 5:30-7:30PM

City Hall, Boards and Commissions Room, 301 West 2<sup>nd</sup> St.

## **Meeting Goals**

Forum on Mental Health

Receive Other Reports and Take Action as Appropriate

Community Action Network Meeting Called By:

Type of Meeting: Monthly Meeting

Facilitator: Al Perez Timekeeper: Fred Butler Note Taker: Sam Woollard

| Agenda Topics  |  |                 |
|--|--|-----------------|
| 5:30-5:40pm (10 mins)  | 1. Welcome & Announcements                                 | Al Perez        |
| 5:40-5:45pm (5 mins)   | 2. Citizen's Communication                                 | Al Perez        |
| 5:45 - 5:50pm (5 mins)   | 3. Approve September minutes                               | AI Perez        |
| 5:50 - 6:00pm (10 mins)  | 4. Nominating Committee                                    | Susan Mccormick |
| 6:00 - 7:00pm (60 min)   | 5. Community FORUM: - Mental Health - Where Are We? What's |                 |
| Happening?   |  |                 |
| Susan Stone, Andres Guariguata, Sherry Blyth                                     |  |                 |
| 7:00 - 7:15pm (15mins)   | 6. Overview of Retreat Results & Coomunity Council Role in |                 |
|  | Implementation   | Fred Butler     |
| 7:15-7:20pm (5 mins)   | 7. Program Committee                                       | Al Perez        |
| 7:20 - 7:30pm (10 mins)  | 8. Executive Director's Report                             | Fred Butler     |
|  |  |                 |
| 7:30pm   | 9. Next meeting, place and agenda                          | Al Perez        |
| Next Meeting NOTE DATE AND TIME: Monday November 20 17, 5:30 - 7:30pm, City Hall |  |                 |